

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** The Laverton, Bratton Road, Westbury BA13 3EN  
**Date:** Thursday 8 December 2016  
**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Russell Hawker (Vice-Chairman)	Westbury West	01373 822275	russell.hawker@wiltshire.gov.uk
Cllr David Jenkins	Westbury North	01373 823605 07941 201637	david.jenkins@wiltshire.gov.uk
Cllr Gordon King	Westbury East	01373 822650 07454 274266	gordon.king@wiltshire.gov.uk
Cllr Jerry Wickham (Chairman)	Ethandune	01380 870476 07980 701617	jerry.wickham@wiltshire.gov.uk

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

Items to be considered	Time
1. <b>Chairman's Welcome and Introductions</b>	
2. <b>Apologies for Absence</b>	
3. <b>Minutes</b> ( <i>Pages 1 - 22</i> )  (1) To receive the notes of the inquorate meeting held on 6 October 2016.  (2) To confirm the minutes of the meetings held on 4 August and 9 November 2016.	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements</b> ( <i>Pages 23 - 24</i> )  To note the following items of information:-  <ul style="list-style-type: none"> <li>• Rural Crime Partnerships</li> </ul>	
6. <b>Community Hub Update</b>  Cllr John Thomson, Deputy Leader of Wiltshire Council and Laurie Bell, Associate Director, Communities & Communications will be attending to provide an update.	
7. <b>Partner and Community Updates</b> ( <i>Pages 25 - 42</i> )  To receive any updates from our partners. Some reports have been received and are included in the pack.  <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire &amp; Rescue Service</li> <li>• BA13+ Community Area Partnership</li> <li>• Wiltshire Clinical Commissioning Group</li> <li>• Healthwatch Wiltshire</li> <li>• Health &amp; Wellbeing Group</li> <li>• Westbury Town Council</li> </ul>	
8. <b>Westbury Joint Strategic Assessment</b> ( <i>Pages 43 - 50</i> )  A report by the Community Engagement Manager is attached.	
9. <b>Warm and Safe Wiltshire</b> ( <i>Pages 51 - 52</i> )  To receive a presentation from Phillip Morris, Senior Development	

Manager, Public Health, about how residents can be supported to live more comfortably and more cheaply in their homes. A copy of a fuel poverty map for Wiltshire is attached.

10. **Update of Defibrillators** (*Pages 53 - 62*)

An update report on the provision of defibrillators in Westbury by the Community Engagement Manager is attached.

11. **Community Area Transport Group** (*Pages 63 - 72*)

To receive the notes of the Westbury Community Area Transport Group meeting held on 18 November 2016 and to consider the recommendations set out in the notes.

12. **Youth Awards** (*Pages 73 - 74*)

A report by the Community Engagement Manager is attached.

13. **Youth Grants** (*Pages 75 - 78*)

To consider applications for funding from the Youth Grants Scheme.

14. **Community Area Grants** (*Pages 79 - 84*)

To consider applications for funding from the Community Area Grants Scheme.

15. **Leigh Park Community Centre, Westbury - Site Ownership Issues**

A progress report on the transfer of land from Persimmon Homes (Wessex) to Wiltshire Council will be made by the Chairman.

16. **Future Meeting Dates**

The next meeting of the Westbury Area Board will take place on:

**Thursday 2 February 2017 at The Laverton, Westbury, BA13 3EN.**

Future Meeting Dates

Thursday 13 April 2017 at The Laverton, Westbury BA13 3EN

Thursday 15 June 2017 at The Laverton, Westbury BA13 3EN.